### DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

# TOPIRAMATE SALTS AND COMPOSITIONS COMPRISING AND METHODS OF MAKING AND USING THE SAME

and for which a patent application:

B is attached hereto and includes amendment(s) filed on (f applicable)

D was filed in the United States on as Application No. for declaration not accompanying application

with amendment(s) filed on (gapplicable)

D was filed as PCT international Application No. on and was amended under PCT Article 19 on (specificable)

I hereby state that I have reviewed and understand the contents of the above identified application, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

EARLIEST FOREIGN APPLICAT	ΠΟΝ(S), IF ANY, FILED PRI	OR TO THE FILING DATE	OF THE APPLICATION	
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED	
			YES D NO D	
· ·			YES - NO -	
			YES O NO O	

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.

PROVISIONAL APPLICATION NUMBER	FILING DATE	
60/356,764	February 15, 2002	
60/380,288	May 15, 2002	
	August 30, 2002	

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

NON-PROVISIONAL	FILING DATE	STATUS		
APPLICATION SERIAL NO.		PATENTED	PENDING	ABANDONED
				<u> </u>
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<sup>•</sup> for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are nue and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful talso statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 16 of the United States Code and that such willful false statements may proparedize the validity of the application or any patent issuing thereon.

FULL NAME	Viwalesod Fyelkyne	Qui Gura invrus	, MEDOLE NAME		
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FULL NAME OF INVENTOR	Peterson	Mathour Mouthour	MICOLA MARE L		
RESIDENCE & CITIZENSHIP	GTY Framingham	MY NAME OF THE TRANSPORTER	USA		
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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

Orn Almarsson et al.

App. No.

: 10/295,995

Filed

: November 18, 2002

For

TOPIRAMATE SALTS AND

COMPOSITIONS COMPRISING

AND METHODS OF MAKING AND USING THE SAME

Examiner

Unknown

I hereby certify that this correspondence and all marked attachments are being deposited with the

Group Art Unit: 1614

marked attacmments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

Jacque M. Vu

# REVOCATION AND NEW POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR(S) UNDER 37 CFR 3.71 WITH STATEMENT UNDER 37 CFR 3.73 (b)

Assistant Commissioner for Patents Washington, D.C. 20231

### Dear Sir:

Transform Pharmaceuticals, Inc., the assignee of the entire right, title, and interest in the above-captioned application, hereby revokes all previous Powers of Attorney, and hereby appoints as its attorneys and agents: John M. Lucas, Reg. No. 43,373 of Transform Pharmaceuticals, Inc.; David R. Saliwanchik, Reg. No. 31,794; Jeff Lloyd, Reg. No. 35,589; Doran R. Pace, Reg. No. 38,261; Jay M. Sanders, Reg. No. 39,355; Jean Kyle, Reg. No. 36,987; James S. Parker, Reg. No. 40,119; Frank C. Eisenschenk, Reg. No. 45,332; Glenn P. Ladwig, Reg. No. 46,853; Margaret Efron, Reg. No. 47,545; Gwendolyn L. Daniels, Reg. No. 51,594; John M. Sanders, Reg. No. 30,126, whose addresses are 2421 N.W. 41<sup>st</sup> Street, Suite A-1, Gainesville, FL 32606-669, all of Saliwanchik, Lloyd & Saliwanchik, Customer ID Number 23,557 with full power of substitution, association, and revocation, to prosecute said application and to transact all business in the United States Patent and Trademark Office connected

therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 CFR 3.71, provided that, if any one of these attorneys ceases being affiliated with the law firm of Saliwanchik, Lloyd & Saliwanchik as a partner, counsel, or employee, then the appointment of that attorney and all powers derived therefrom shall terminate on the date such attorney ceases being so affiliated.

Please direct all correspondence to:

Customer No. 23,557 Saliwanchik, Lloyd & Saliwanchik 2421 N.W. 41<sup>st</sup> Street, Suite A-1 Gainesville, FL 32606-6669

### Statement Under 37 CFR 3.73(b)

Transform Pharmaceuticals, Inc. states that it is the assignee of the entire right, title, and interest in the patent application/patent identified above by virtue of an assignment filed May 22, 2003. (copy enclosed)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Dated: 5/23/03	ASSIGNEE: Transform Pharmaceuticals, Inc.  By: John M. Lucas, Reg. No. 43,373	
	Title: Vice President and Chief Patent Counsel  Address: 29 Hartwell Avenue  Lexington, MA 02421	

FORM PTO-1595 RECORDATION F	ORM COVER SHEET
(Rev. 6-93) PATENTS ( OMB No. 0651-0011 (exp. 4/94)	ONLY  U.S. DEPARTMENT OF COMMERC  Patent and Trademark Office
	Attorney Docket: TPIP012
To the Honorable Commissioner of Patents and Trademarks: Please rec	
Name of conveying party(ies):	2 Name and address of receiving party(icc)
Orn Almarsson, Jules Remenar, Matthew L. Peterson	Name: <u>Transform Pharmaceuticals, Inc.</u>
Additional name(s) of conveying party(ies) attached? Yes X No	Internal Address: Intellectual Property Department
3. Nature of conveyance:	Street Address: 29 Hartwell Avenue
_x_Assignment Merger	City: <u>Lexington</u> State: MA ZIP: 02421
Execution Date(s): 5/5/2003	Additional name(s) & address(es) attached?Yes _X_No
Application number(s) or patent number(s):     If this document is being filed together with a new application,	the execution date of the application is: ***
A. Patent Application No.(s) 10/232,589	B. Patent No.(s)
Additional numbers attached?Yes _X No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Transform Pharmaceuticals, Inc.	7. Total Fee (37 CFR 3.41)
Internal Address: Intellectual Property Department	Authorized to be charged to deposit account
Street Address: 29 Hartwell Avenue	
City: <u>Lexington</u> State: <u>MA</u> ZIP: <u>02421</u>	8. Deposit Account No.
DO NOT USE THIS SPACE	
<ol> <li>Statement and signature         To the best of my knowledge and belief, the foregoing information copy of the original document.     </li> </ol>	on is true and correct and any attached copy is a true

Signature

Total number of pages including cover sheet, attachments, and document:  $\underline{3}$ 

John M. Lucas
Name of person signing

# ASSIGNMENT

e'	WHEREAS; WE, ORN ALMARSSON, JULES REMENAR and MATTHEW L. PETERSON, ASSIGNORS, citizens of the United States, residing at 22 Farmington Drive, Shrewsbury, MA 01545, 9 Eaton Road, Framingham, MA 01701 and 60 Linds Avenue, Framingham, MA 01701, respectively, are the inventors of the invention in TOPIRAMATE SODIUM TRIHYDRATE for which we have executed an application for a Patent of the United States
	☑ which is identified by Pennie & Edmonds LLP docket no. 10436-058
	which was filed on September 3, 2002, Application No. 10/232,589
٠	We hereby authorize and request our attorney, , of Pennie & Edmonds, LLP, , to insert here in parentheses (Application number, filed) the filing date and application number of said application when known.
	and WHEREAS, TRANSFORM PHARMACEUTICALS, INC., ASSIGNEE is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:
	NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the said ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;
	AND WE HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.
	AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.
. '	AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.
	IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.
	The respective signatures.
,	Date 5 1/2 3003 2003
	State of Mother Usets
	) ( )
(	County of Middle Sex 355.
	On 540 Mea 2003, before me, Sova Kara & Della Notary Public, personally appeared Orn Almarsson
a t	. 2003, before me,
_ <u></u>	WITNESS my hand and official seal
	My commission Expores: March 15,2007

Date 05-MAY-2003	L.S.
State of Wibsulvisets)	
County of Middlesex ) SS.:	
on 540 Way 2003, before me, 2004 Yaras Market Public, personally appeare personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and ack	morriadond to mar 41 - 41 .
executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the instrument.	ne person acted, executed
WITNESS my hand and official seal	
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M $M$ $A$ $O$ .	
Date 5 April 2003, 2003 Mitthun . There	L.S.
State of NOSSachusels)  Matthew L. PETERSON	
County of Middle Sele ) SS::	
On 549 New 2003, before me, 2007 Lates Daylerd Notary Public, personally appearance of satisfactory grideres to be the satisfa	ared <u>Matthew L</u> .
personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entithe person acted, executed the instrument.	
WITNESS my hand and official seal	
De Ma Kerres Barland	
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# **ASSIGNEE INFORMATION** The subject application (Attorney Docket No. TPI-T1200C2Z3; inventors Örn Almarsson, Julius L. Remenar, and Matthew L. Peterson; entitled "Topiramate Salts and Compositions Comprising and Methods of Making and Using the Same") has been assigned to: TransForm Pharmaceuticals, Inc. 29 Hartwell Avenue Lexington, MA 02421